STATE OF ISLAND

STATE OF RHODE ISLAND

Rhode Island State Labor Relations Board

1511 Pontiac Avenue Building 73, 2nd floor Cranston, Rhode Island 02920-4407

Website: www.risIrb.ri.gov

BOARD MEETING

TIME: 9:00 A.M.

DATE: TUESDAY, FEBRUARY 16, 2021

PLACE: ZOOM REMOTE MEETING

ZOOM INFORMATION: MEETING ID: 857 8671 0038

PASSWORD: 789167

LINK: https://us02web.zoom.us/j/85786710038?pwd=NTFjYIY1cGZXcjFodGVCRWp1a2wxZz09

PUBLIC CONTACT

INFORMATION: ROBYN H. GOLDEN

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POSTING DATE: FEBRUARY 9, 2021

BOARD MEETING AGENDA

OPEN SESSION:

- 1. Review of Open Minutes of January 12, 2021 Board Meeting
- 2. Consent Agreement & Affidavit Matters:
 - (a) EE- 3575 State of Rhode Island- Department of Health & Department of Health Professional Staff Association/NEARI/NEA (Accretion Supervising Geographic Information System Specialist)
- 3. Concluded Cases: (Review and Determination)
 - (a) ULP- 6286 Community College of Rhode Island Council on Post Secondary Education & Community College of Rhode Island Professional Staff Association/ NEARI
- 3. Decision and Order: (Review and Determination/Signing)
 - (a) ULP- 6276 State of Rhode Island Department of Health & RI Council 94, AFSCME, AFL-CIO, Local 2870
- 3. Miscellaneous Matters:
 - (a) ULP- 6256 State of Rhode Island Department of Corrections & RI Brotherhood of Correctional Officers (RIBCO) (Motion for Dismiss and Default)

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An Equal Opportunity Employer/Program. Auxiliary aids and services are available upon request to individuals with disabilities.

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Pursuant to R.I.G.L. 42-46-5, the RI State Labor Relations Board may seek to convene in Executive Session for the following matters:

CLOSED SESSION:

- 1. Review of Closed Minutes of January 12, 2021 Board Meeting
- 2. Unfair Labor Matters: (Review and Determination)
 - (a) ULP- 6297 RI Department of Elementary and Secondary Education & RIDE Legal Counsel/Hearing Officer Professional Union
 - (b) ULP- 6299 State of Rhode Island Department of Human Services & RI Council 94, AFSCME, AFL-CIO, Local 2882
- 3. Miscellaneous Matters:
 - (a) Appointment of Legal Counsel 7-1-21 to 6-30-22

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